United Nations E/C.19/2014/INF/1

Economic and Social Council

Distr.: General
3 July 2014

English only

Permanent Forum on Indigenous Issues
Thirteenth session
New York, 12-23 May 2014

Attendance at the thirteenth session of the Permanent Forum on Indigenous Issues

Note by the Secretariat

The attendance at the thirteenth session of the Permanent Forum on Indigenous Issues is listed below for purposes of information and ready reference.

Members

Aisa Mukabenova (Russian Federation); Maria Eugenia Choque Quispe (Plurinational State of Boliva); Alvaro Esteban Pop (Guatemala); Mariam Wallet Aboubakrine (Burkina Faso); Dalee Sambo Dorough (United States of America); Megan Davis (Australia); Edward John (Canada); Mohammad Hassani Nejad Pirkouhi (Islamic Republic of Iran); Gervais Nzoa (Cameroon); Oliver Loode (Estonia); Joan Carling (Philippines); Raja Devasish Roy (Bangladesh); Joseph Goko Mutangah (Kenya); Valmaine Toki (New Zealand); and Kara-Kys Arakchaa (Russian Federation).

States Members of the United Nations represented by observers

Afghanistan; Algeria; Argentina; Armenia; Australia; Austria; Azerbaijan; Bangladesh; Belize; Bhutan; Bolivia (Plurinational State of); Botswana; Brazil; Brunei Darussalam; Cameroon; Canada; Chile; China; Colombia; Costa Rica; Cuba; Cyprus; Czech Republic; Denmark; Dominican Republic; Ecuador; Egypt; El Salvador; Estonia; Finland; France; Germany; Greece; Guatemala; Guyana; Honduras; India; Indonesia; Iran (Islamic Republic of); Iraq, Israel; Italy; Japan; Lao People's Democratic Republic; Latvia; Lebanon; Lesotho; Lithuania; Luxembourg; Madagascar; Malaysia; Mexico; Morocco; Myanmar; Namibia; Nepal; New Zealand; Nicaragua; Nigeria; Norway; Oman; Pakistan; Palau; Panama; Papua New Guinea; Paraguay; Peru; Philippines; Qatar; Republic of Korea; Russian Federation; Saudi Arabia; Serbia; Seychelles; Slovenia; South Africa; Spain; Sudan; Sweden; Thailand; Turkey; Ukraine; United States of America; Uruguay; and Viet Nam.

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Non-member States represented by observers

Holy See.

Intergovernmental organizations, United Nations bodies and specialized agencies

Economic Commission for Latin America and the Caribbean; European Union; Food and Agriculture Organization of the United Nations; Inter-American Development Bank; International Development Law Organization; International Finance Corporation; International Fund for Agricultural Development; International Institute for Democracy and Electoral Assistance; International Labour Organization; International Land Coalition; Inter-Parliamentary Union; secretariat of the Convention on Biological Diversity; United Nations Children's Fund; United Nations Development Programme; United Nations Educational, Scientific and Cultural Organization; United Nations Environment Programme; United Nations Population Fund; World Bank; World Health Organization; and World Intellectual Property Organization.

Non-governmental organizations in consultative status with the Economic and Social Council

Academy for Mobilizing Rural-Urban Action through Education; Agricultural Missions; American Indian Law Alliance; Amnesty International; Asia Indigenous Peoples Pact; Asociación Habitat Pro; Assemblée des premières nations du Québec et du Labrador; Assembly of First Nations — National Indian Brotherhood; Association for Women's Rights in Development; Association of Indigenous Peoples of the North, Siberia and Far East of the Russian Federation; Association of Third World Studies; Assyrian Aid Society (Iraq); Assyrian Universal Alliance — Americas Chapter; Baha'i International Community; Barinu Institute For Economic Development; Batani International Development Fund for Indigenous Peoples of the North, Siberia and the Far East of the Russian Federation; Centre d'accompagnement des autochtones pygmées et minoritaires vulnérables; Centre de documentation, de recherche et d'information des peuples autochtones; Conservation International Foundation; Coordinadora Andina de Organizaciones Indígenas; Coordinating Body of the Indigenous Organizations in the Amazon Basin; Cultural Survival; Environmental Defense Fund; Ewiiaapaayp Band of Kumeyaay Indians; Femmes autochtones du Québec; First Nations Summit; Friends of the Earth International; Friends World Committee for Consultation; Grand Council of the Crees; Gray Panthers; Grupo Intercultural Almaciga; Indian Law Resource Centre; Indian Social Institute; Indigenous and Peasant Coordinator of Communal Agroforestry; Indigenous Information Network; Indigenous Peoples' International Centre for Policy Research and Education; Indigenous World Association; International Committee for the Indians of the Americas (Switzerland); International Federation of Social Workers; Ingrid Washinawatok El-Issa Flying Eagle Woman Fund for Peace, Justice and Sovereignty; International Indian Treaty Council; International Movement for Fraternal Union among Races and Peoples; International Native Tradition Interchange; International Public Policy Institute; International Shinto Foundation; International Work Group for Indigenous Affairs; L'auravetl'an Information and Education Network of Indigenous

People; Land is Life; Loretto Community; Lutheran World Federation; Madre; Marangopoulos Foundation for Human Rights; Maryknoll Fathers and Brothers; Maryknoll Sisters of St. Dominic; Mennonite Central Committee; Metis National Council; National Aboriginal Community Controlled Health Organisation; National Congress of American Indians; National Congress of Australia's First Peoples; National Indian Youth Council; National Native Title Council; Native American Rights Fund; Native Women's Association of Canada; Nature Conservancy; New Future Foundation; New South Wales Aboriginal Land Council; Pacific Disability Forum; Pacific Rim Institute for Development and Education; Passionists International; Pax Christi International; Rainforest Foundation International; Rosa-Luxemburg-Stiftung — Gesellschaftsanalyse und Politische Bildung; Saami Council; Salesian Missions; Seventh Generation Fund for Indigenous Peoples; Shimin Gaikou Centre; Sisters of Charity Federation; Sisters of Mercy of the Americas; Society of Catholic Medical Missionaries; Southern Diaspora Research and Development Center; Stichting Forest Peoples Programme; Summer Institute of Linguistics; Temple of Understanding; The Ford Foundation; The Grail; Treasureland Health Builders; Tribal Link Foundation; UNANIMA International; United Methodist Church General Board of Church and Society; United Methodist Church General Board of Global Ministries; United Religions Initiative; Virginia Gildersleeve International Fund; VIVAT International; Wittenberg Center for Alternative Resources; World Federation of Ukrainian Women's Organizations; World of Hope International; World Youth Alliance; Yachay Wasi.

Indigenous peoples' organizations

Aboriginal Rights Coalition Australia; Adivasi Vijaya Samajic Sanstha (Tribal Welfare Society); AIM-WEST; Akuaipa Waimakat Asociación para la Divulgación, Promoción y Defensa de los Derechos Humanos e Indígenas; Aliansi Masyarakat Adat Nusantara; Alianza de Mujeres Indígenas de Centroamérica y México; Alianza Mesoamericana de Pueblos y Bosques; American Indian Community House; American Indian Movement of Colorado; Aotearoa Indigenous Rights Trust; Asia Pacific Indigenous Youth Network; Asociación de Mujeres Andinas del Perú; Asociación de Mujeres Poqomchi para el Desarrollo Comunitario; Asociación Indígena Cañar Ayllu; Asociación Nacional Indígena Salvadoreña; Association de Femmes de Kabylie; Association of Russian-language indigenous people inhabiting territory of present Latvia; Association TAGHRMA; Backward Society Education, Nepal; Banowaon Manobo Talaandig Tribal Council; Barbareno Chumash Council; Cameroon Indigenous Women Forum; Causality Contemplation Community; Centro para la Autonomía y Desarrollo de los Pueblos Indígenas; Chihene, Ndeh Nation; Chotanagpur Rising Association; Clan Hitorangi-Rapanui; Coastal Band of Chumash Nation; Coatlicue Theatre Company; Comitê Intertribal Memória e Ciência Indígena; Community Action and Research for Development-CARD-India; Comunidad Campesina de PUÑACHIZAK; Comunidad Integradora Del Saber Andino; Confederación Nacional de Mujeres Campesinas Indígenas Originarias de Bolivia "Bartolina Sisa"; Confederación Nacional de Mujeres Indígenas de Bolivia; Confederación Sindical Única de Trabajadores Campesinos de Bolivia; Consejo de Pueblos y Organizaciones Indígenas Evangélicas del Ecuador; Consejo Nacional de Ayllus y Markas de Qullasuyu; Conselho Indigenista Missionário; Consultoria de los Pueblos Indígenas en el Norte de México; Coordinadora de Organizaciones Indígenas Campesinas y Comunidades Interculturales de Bolivia; Cordillera Peoples Alliance/Montanosa Research and Development Center;

Dagsaw (Panay and Guimaras Indigenous Peoples Network); Dependent Origination Society; Dewan Adat Papua; Earth Peoples; El Pueblo Indigena Bubi de la Isla de Bioko; Enlace Continental de Mujeres Indígenas de las Américas; Escuela Global de Liderazgo de Mujeres Indígenas; Ethnocultural Association Elleyada, Autonomy Noncommercial Organization; Federación de Comuninades Nativas Yaneshas; Fédération des Association Dcheira; Federation of Saskatchewan Indian Nations; First Peoples Worldwide; Ghana Nkwanta Project; ICCA Consortium; Il'Laramatak Community Concerns; Indigenous Movement for Peace Advancement and Conflict Transformation; Indigenous Network on Economies and Trade; Indigenous Partnership for Agrobiodiversity and Food Sovereignty; Indigenous Peoples Council on Biocolonialism; Indigenous Peoples Development Facilitators Forum; Indigenous Peoples Diagnostic Services; Indigenous Peoples of Africa Coordinating Committee; International Indigenous Women's Forum/Foro Internacional de Mujeres Indígenas; International Public Organisation Foundation for Research and Support of Indigenous Peoples of Crimea; Interregional People's Movement "Komi Voityr"; Jumchab Metta Foundation; Jumma Peoples Human Rights Council, USA; Kapaeeng Foundation; Khmer Kampuchea Krom Temple; Khmers Kampuchea-Krom Federation; Kimberley Land Council; Kobe Oser; Korowai Tumanako; Kuki Organization for Human Rights Trust; Kunsi Keya Tamakoce; La Red Xicana Indígena; Mainyoito Pastoralist Integrated Development Organisation; Maya Vision; Mejlis of Crimean Tatar People; Mi'kmaq Rights Initiative; Mon American Association; Movement for the Survival of the Ogoni People; Movimiento Amazónico para Tribus Subsistentes y Economías Sostenibles; Movimiento Indígena Tawantinsuyo; Movimientos Indígenas Asociados; Mujer Maya Kiche Totonicapán; Mujeres Indígenas por la Conservación, Investigación y Aprovechamiento de los Recursos Naturales; Naibunga Conservancy Trust; National Indigenous Women Federation-Nepal; Native Youth Sexual Health Network; Ndee-Nnee Alliance; Nepal Federation of Indigenous Nationalities; New Zealand Maori Arts and Crafts Institute; New Zealand Maori Council; NGO Forum on Cambodia; Nuyagi Keetoowah Society; Office of Hawaiian Affairs; Oglala Lakota Nation; Organisation of Kalina and Lokono Indigenous Peoples in Marowijne; Organismo Indígena para la Planificación del Desarrollo Naleb; Organización del Pueblo Kichwa Otavalo; Organización Nacional Indígena de Colombia; Organización Regional Indígena del Quindio Oriquin; Parbatya Chattagram Jana Samhati Samiti; Pastoralist Development Network of Kenya, Turkana chapter; Red de Turismo Indígena de México; Sacred Places Institute for Indigenous Peoples; Sami Parliament in Norway; Sand Hill Band of Indians; Shishu Koruna Sangha; Southwest Native Cultures; Sunray Meditation Society; Streets Movement Organisation; Suoma Sámi Nuorat, Finnish Sámi Youth Organisation; Tamawast pour la culture et le développement; Tamu Chhoj Dhi (The Council House of Tamu); Te Ropu Wahine Maori Toko i te Ora, Te Atatu Branch Maori Women's Welfare League; Tonatierra; Traditional Circle of Indian Elders and Youth; Two Feathers International; Unión de Artesanos del Mercado Centenario de Otavalo; United Confederation of Taino People; United Natives; United Tribal Nations; Wabanaki Confederacy; Wapikoni Mobile; World Alliance of Mobile Indigenous Peoples; Yamasi People; Youth Association of Finno-Ugric Peoples; Yurta Mira; and Zo Reunification Organization.

Academic institutions

Auckland University of Technology, New Zealand; Brigham Young University of Hawaii; Centre for Pre-Confederation Treaties and Reconciliation, Vancouver Island

University; Centre for the Study of Society, Technology and Development; Christensen Fund; City College of New York, Bernard and Anne Spitzer School of Architecture; Columbia University Center for the Study of Ethnicity and Race; ESRC Centre for Economic and Social Aspects of Genomics; Fourth World Center for Indigenous Law and Politics, University of Colorado at Denver; George Mason University; Global Edge Research; Heritage University; Historical Memory Project, John Jay College of Criminal Justice; Indigenous Law Centre, Faculty of Law, University of New South Wales; Institute for the Study of International Development, McGill University; Kamakakuokalani Center for Hawaiian Studies, University of Hawaii; Master of Arts Program in Social Sciences, University of Chicago; Max Planck Institute for Social Anthropology, Department of Law and Anthropology; Middlesex University; Muhlenberg College; Norwegian Centre for Human Rights; Oberlin College; Ontario Institute for Studies in Education, University of Toronto; Rutgers University; Sámi University College; State University of New York, College at Brockport; Universidad Colegio Mayor de Nuestra Señora del Rosario; Universidad Nacional Autónoma de México, Programa Universitario México Nación Multicultural; University of Manitoba, Faculty of Law; University of Massachusetts Amherst; University of Milan, Department of Italian and Supranational Public Law; University of Waikato, New Zealand; Universidad Hispalense, Facultad de Derecho, Departamento de Ciencias Juridicas Básicas, Sevilla; Yale Group for the Study of Native America.

Bodies represented by indigenous parliamentarians

Cámara de Diputados de la Asamblea Plurinacional de Bolivia;

Parlamento Indígena de América, Grupo Parlamentario Venezolano;

Parliament of Uganda.

National human rights institutions

Australian Human Rights Commission;

Canadian Human Rights Commission.

United Nations E/C.19/2014/INF/2

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12 June 2014

English only

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Documents of the thirteenth session of the Permanent Forum on Indigenous Issues

Note by the Secretariat

Documents of the thirteenth session of the Permanent Forum on Indigenous Issues are listed herewith for purposes of information and ready reference.

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Symbol	*Title description*
E/C.19/2014/L.1	Note by the Secretariat on the proposed organization of work for the thirteenth session of the Permanent Forum on Indigenous Issues
E/C.19/2014/L.2	Draft report: recommendations of the Permanent Forum on the special theme "Principles of good governance consistent with the United Nations Declaration on the Rights of Indigenous Peoples: articles 3 to 6 and 46"
E/C.19/2014/L.3	Draft report: recommendations of the Permanent Forum on the half-day discussion on Asia
E/C.19/2014/L.4	Draft report: recommendations of the Permanent Forum on the comprehensive dialogue with United Nations agencies and funds
E/C.19/2014/L.5	Draft report: recommendations of the Permanent Forum on indigenous children and indigenous youth
E/C.19/2014/L.6	Draft report: venue, dates and proceedings of the session; adoption of the report of the Permanent Forum on its thirteenth session; organization of the session
E/C.19/2014/L.7	Draft report: recommendations of the Permanent Forum on human rights
E/C.19/2014/L.8	Draft report: recommendations of the Permanent Forum on the half-day discussion on the World Conference on Indigenous Peoples
E/C.19/2014/L.9	Draft report: recommendations of the Permanent Forum on future work of the Permanent Forum, including emerging issues
E/C.19/2014/L.10	Draft report: draft decisions recommended by the Permanent Forum for adoption by the Economic and Social Council
E/C.19/2014/1	Provisional agenda
E/C.19/2014/2	Note by the Secretariat transmitting the study to examine challenges in the African region to protecting traditional knowledge, genetic resources and folklore
E/C.19/2014/3	Note by the Secretariat transmitting the study on the impacts of the Doctrine of Discovery on indigenous peoples, including mechanisms, processes and instruments of redress
E/C.19/2014/4	Note by the Secretariat transmitting the study on best practices and examples in respect of resolving land disputes and land claims, including consideration of the National Commission on Indigenous Peoples (Philippines) and the Chittagong Hill Tracts Land Dispute Resolution Commission (Bangladesh) and the Working Group on Indigenous Populations/Communities of the African Commission on Human and Peoples' Rights
E/C.19/2014/5	Note by the Secretariat transmitting the report on the living conditions of indigenous children and adolescents in Mesoamerica and compliance with their rights

Symbol	*Title description*
E/C.19/2014/6	Note by the Secretariat on examination of the situation of indigenous peoples and their participation in democracies and electoral processes in Latin America under the United Nations Declaration on the Rights of Indigenous Peoples
E/C.19/2014/7	Note by the Secretariat transmitting the study on an optional protocol to the United Nations Declaration on the Rights of Indigenous Peoples focusing on a voluntary mechanism
E/C.19/2014/8	Report of the international expert group meeting on the theme "Sexual health and reproductive rights: articles 21, 22 (1), 23 and 24 of the United Nations Declaration on the Rights of Indigenous Peoples"
E/C.19/2014/9	Note by the Secretariat transmitting the report of the Inter-Agency Support Group on Indigenous Peoples' Issues annual meeting for 2013
E/C.19/2014/10	Note by the Secretariat transmitting information from States on addressing the recommendations of the Permanent Forum on Indigenous Issues
E/C.19/2014/INF/1	List of participants
E/C.19/2014/INF/2	Note by the Secretariat on the documents of the thirteenth session of the Permanent Forum on Indigenous Issues
	Conference room papers[a]
E/C.19/2014/CRP.1	Political position document and plan of action of the world's indigenous women adopted in the World Conference of Indigenous Women
E/C.19/2014/CRP.2	Decisions and recommendations of the North American Indigenous Peoples' Caucus to the thirteenth session of the United Nations Permanent Forum on Indigenous Issues and to other bodies and forums, as appropriate
E/C.19/2014/CRP.3	Indigenous peoples' major group vision and priorities for the United Nations sustainable development goals and the post-2015 development agenda

Note: All documents are available on the Permanent Forum website at http://social.un.org/index/IndigenousPeoples/UNPFIISessions/Thirteenth/Documents.aspx.

[a] Conference room papers were posted on the Permanent Forum website as received by the Secretariat. They do not appear in the Official Document System of the United Nations because they have not been edited, translated or issued as documents of the United Nations. The views expressed in those submissions do not necessarily represent the views of the United Nations or the secretariat of the United Nations Permanent Forum on Indigenous Issues.

Information received from entities of the United Nations system and other intergovernmental organizations

Asian Development Bank

Economic Commission for Latin America and the Caribbean

Food and Agriculture Organization of the United Nations

International Finance Corporation

International Fund for Agricultural Development

International Labour Organization

Office of the United Nations High Commissioner for Human Rights

Secretariat of the Convention on Biological Diversity

United Nations Children's Fund

Department of Public Information of the Secretariat

United Nations Development Programme

Economic Commission for Africa

United Nations Educational, Scientific and Cultural Organization

United Nations Entity for Gender Equality and the Empowerment of Women

United Nations Environment Programme

United Nations Population Fund

World Food Programme

World Intellectual Property Organization

Information received from Governments

Australia

Bolivia (Plurinational State of)

Burkina Faso

Chile

Denmark, including Greenland

Finland

Mexico

New Zealand

Norway